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CURRICULUM VITAE

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PERSONAL

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EDUCATION

B.A. Grinnell College (Classical Languages), 1969
M.A. Harvard University (Biblical Studies, New Testament), 1971
M.A. Cornell University (Medieval Studies, Medieval Philosophy), 1973
Ph.D. Cornell University (Medieval Studies, Medieval Philosophy), 1975

DISSERTATION

Boethius's De topicis differentiis.

ACADEMIC POSITIONS

Teaching Assistant, Cornell University (1972-73)
Instructor, Oberlin College (Fall, 1974)
Instructor, Cornell University (Spring, 1975)
Mellon Fellow, Cornell University (1975-76)
American Association of University Women Fellow, Cornell University (1976-77)
Assistant Professor, Virginia Polytechnic Institute & State University (1978-80)
Associate Professor, Virginia Polytechnic Institute & State University (1980-84)
Professor, Virginia Polytechnic Institute & State University (1984-91)
Visiting Fellow, University of Notre Dame (1988-89)
Professor, University of Notre Dame (1991-92)
Robert J. Henle Professor of Philosophy, Saint Louis University (1992-)
Calvin College Summer Seminars (1998)

Visiting Professor, Wolfgang Goethe University, Frankfurt (2000, 2003, 2007)
Visiting Professor, Pontifical Gregorian University, Rome, Italy (2004)
Visiting Professor, Wuhan University, Wuhan, China (2005)
Visiting Fellow, Oriel College, Oxford (2006)
Stewart Fellow, Princeton University (2009)
Honorary Adjunct Professor, Australian Catholic University (2011-)

HONORS AND AWARDS

Phi Beta Kappa (1968)
Valedictorian, Grinnell College (1969)
Andrew W. Archibald Prize for Highest Scholarship, Grinnell College (1969)
Danforth Fellow (1969-74)
Mellon Postdoctoral Research and Teaching Fellow, Cornell University (1975-76)
Postdoctoral Fellow (Founders), American Association of University Women (1976-77)
National Endowment for the Humanities Fellowship (1979-81)
VPI & SU Summer Stipend (1982, 1985)
VPI & SU Small Projects Grant (1983)
National Endowment for the Humanities Fellowship (1983-84)
VPI & SU Supplemental Grant (1986, 1988)
Certificate of Teaching Excellence (1985, 1988)
Alumni Teaching Award (1988)
Notre Dame Senior Fellowship for Philosophy of Religion (1988-89)
Pew Senior Fellowship (1994-95)
President, Society of Christian Philosophers (1995-98)
Vice President, American Catholic Philosophical Association (1998-99)
President, American Catholic Philosophical Association (1999-2000)
Lilly Fellow, National Humanities Center (1999-2000)
Co-awardee (with Nathan Hatch, Provost, Notre Dame University) of a \$ 600,000 grant from the Pew Charitable Trusts for the inauguration of the *Traditio* program (2000-01)
Honorary Lifetime Member the Jesuit Honor Society, Alpha Sigma Nu (2001)
Resident Scholar, Institute for Ecumenical and Cultural Research (2002)
Gifford Lecturer, University of Aberdeen, Scotland (Spring, 2003)
Joseph McCarthy Lecturer, Pontifical Gregorian University (2004)
Robert Foster Cherry Award for Great Teaching, Baylor University (2004)
Vice-President, Central Division, American Philosophical Association (2004-2005)
President, Central Division, American Philosophical Association (2005-2006)
Wilde Lecturer (Oxford, 2006)
D.H.L - Marquette University, Milwaukee, Michigan (May 21, 2006)
University Guest-Professorship, Wuhan University, China (2005-2008)
Stewart Fellow, Princeton University (2009)
President's Research Grant, Saint Louis University (2011)
Vice-President of Philosophers in Jesuit Education (2012-)
American Academy of Arts and Sciences (inducted 2012)

President, Philosophers in Jesuit Education (2013-)
Recipient of the ACPA Aquinas Medal (2013)

PUBLICATIONS

Books

Boethius's De topicis differentiis (Ithaca, NY: Cornell University Press, 1978). Second printing, 1989.

Cambridge History of Later Medieval Philosophy, associate editor with editors N. Kretzmann, A. Kenny, and J. Pinborg (Cambridge: Cambridge University Press, 1982).

Hamartia: The Concept of Error in the Western Tradition: Essays in Honor of John M. Crosssett, (ed. with others), (Lewiston, NY: Edwin Mellen Press, 1983).

Simon of Faversham's Quaestiones super libro Elenchorum, (ed. with others), (Toronto: Pontifical Institute of Mediaeval Studies, 1984).

Boethius's In Ciceronis Topica, (Ithaca, NY: Cornell University Press, 1988).

The Cambridge Translations of Medieval Philosophical Texts, vol. 1, (ed. with Norman Kretzmann), (Cambridge: Cambridge University Press, 1988).
-Selected texts reprinted in *Catholic Philosophy Anthology*, Swindal and Gensler (eds.), (Lanham, MD: Rowman & Littlefield Publishers, 2005), pp. 217-19, and pp. 227-28.
-Reprinted: "Extract from Summa Lamberti" pp. 104-111 in *Blackwell Readings in Medieval Philosophy*, Gyula Klima (ed.) (Oxford: Blackwell Publishing, 2006).

Dialectic and Its Place in the Development of Medieval Logic, (collected essays), (Ithaca, NY: Cornell University Press, 1989).

Hermes and Athena: Biblical Exegesis and Philosophical Theology, (ed. with Thomas Flint) (Notre Dame, IN: University of Notre Dame Press, 1993).

The Cambridge Companion to Aquinas, (ed. with Norman Kretzmann), (Cambridge: Cambridge University Press, 1993).

Reasoned Faith, editor (Ithaca, NY: Cornell University Press, 1993).

Philosophy of Religion: The Big Questions, (ed. with Michael Murray), (Oxford: Blackwell Publishing, 1999).

Aquinas's Moral Theory: Essays in Honor of Norman Kretzmann, (ed. with Scott MacDonald), (Ithaca, NY: Cornell University Press, 1999).

The Cambridge Companion to Augustine, (ed. with Norman Kretzmann), (Cambridge: Cambridge University Press, 2001). Second printing, 2002.
-Expanded revised edition (ed. with David Meconi) forthcoming.

Aquinas, (in the series *The Arguments of the Philosophers*) (London and New York: Routledge, 2003).
- Abridged edition, translated into Russian by Galina Vdovina and published by Languages of Slavonic Culture, Moscow, forthcoming 2013.

Wandering in Darkness: Narrative and the Problem of Suffering (Oxford: Oxford University Press, 2010).

The Oxford Handbook of Aquinas, (ed with Brian Davies), (Oxford: Oxford University Press, 2012).

Articles

"Boethius's Works on the Topics", *Vivarium* 12 (1974), pp. 77-93.

"L. M. De Rijk on Peter of Spain", *Journal of the History of Philosophy* 16 (1978), pp. 325-333 (with others).

"Petitionary Prayer", *American Philosophical Quarterly* 16 (1979), pp. 81-91.
-Reprinted in *Miracles*, Richard Swinburne (ed.), (New York: Macmillan, 1989), pp. 167-188.

-Reprinted in *Philosophy of Religion: The Big Questions*, Eleonore Stump and Michael J. Murray (eds.), (Oxford: Blackwell, 1999), pp. 353-366.

-Reprinted in *Readings in the Philosophy of Religion*, Kelly James Clark (ed.), (Ontario: Broadview, 2000), pp. 299-308.

-Reprinted in *Philosophy of Religion: A Reader and Guide*, William Lane Craig, J.P. Moreland and Kevin Meeker (eds.), (Edinburgh: Edinburgh University Press and New Brunswick, N.J.: Rutgers University Press, 2002), pp. 609-624.

-Reprinted as "Why Does God Require Prayer?" in *Questions about God: Today's Philosophers Ponder the Divine*, Steven M. Cahn and David Shatz (eds.), (New York: Oxford University Press, 2002), pp. 79-96.

- Reprinted in *Arguing About Religion*, Kevin Timpe (ed.) (New York: Routledge, 2009), pp. 400-413.

"William of Sherwood's Treatise on Obligations", *Historiographia Linguistica* 7 (1980), pp. 249-261.

- "Dialectic in the Eleventh and Twelfth Centuries: Garlandus Compotista", *History and Philosophy of Logic* 1 (1980), pp. 1-18.
- "Eternity" (with Norman Kretzmann), *Journal of Philosophy* 78 (1981), pp. 429-458.
 -Reprinted in *The Concept of God*, Oxford Readings in Philosophy, Thomas Morris (ed.), (Oxford: Oxford University Press, 1987), pp. 219-252.
 -Reprinted in *Readings in the Philosophy of Religion*, second edition, Baruch Brody (ed.), (Upper Saddle River, NJ: Prentice-Hall, 1992), pp. 385-406.
 -Reprinted as "Ewigkeit" in *Analytische Religions—philosophie*, Christophe Jaeger (ed), (Muenchen: Ferdinand Schoeningh, 1998), pp.161-195.
 -Reprinted in *Philosophy of Religion: The Big Questions*, Eleonore Stump and Michael J. Murray (eds.), (Oxford: Blackwell Publishing, 1999), pp. 42-53.
 -Reprinted as "A Modern Defence of Divine Eternity" in *Philosophy of Religion: A Guide and Anthology*, Brian Davies (ed.), (Oxford: Oxford University Press, 2000), pp. 505-518.
 -Reprinted in *God Matters: Readings in the Philosophy of Religion*, Raymond Martin and Christopher Bernard (eds.), (Pearson Education under the imprint of Longman Publishers, 2002), pp. 26-37.
 -Reprinted in *The Existence of God*, Richard M. Gale and Alexander R. Pruss (eds.), (Aldershot, UK: Ashgate Publishing Ltd, 2002).
 -Reprinted in *Philosophy of Religion*, Melville Y. Stewart and Xing Taotao (eds.) (Beijing: Peking University Press, 2005), pp. 399-416.
 - Reprinted in *Textes-clés de philosophie de la religion*, Cyrille Michon & Roger Pouivet (eds), (Librairie Philosophique J. Vrin, prévision 2010).
- "Boethius's Theory of Topics and Its Place in Early Scholastic Logic", in *Atti congresso internazionale di studi Boeziani*, Luca Obertello (ed.), (Editrice Herder, 1981), pp. 249-262.
- "Peter of Spain on the Topics", in *Boethius and the Liberal Arts*, Michael Masi (ed.), (Verlag Peter Lang, 1981), pp. 35-50.
- "Roger Swynshed's Theory of Obligations", *Medioevo* 7 (1981), pp. 135-174.
- "Topics: Their Development and Absorption into Consequences", in *The Cambridge History of Later Medieval Philosophy* (1982), pp. 315-334.
 -Translated into Italian and reprinted as "Topica: Lo Sviluppo dei "Loci" e loro Assorbimento nelle Conseguenze", in *La Logica nel Medioevo*, Andrzej K. Rogalski (ed.), (Milan: Editoriale Jaca Book SpA, 1999).
- "Obligations: From the Beginning to the Early Fourteenth Century", in *The Cambridge History of Later Medieval Philosophy* (1982), pp. 315-334.
 -Translated into Italian and reprinted as "Obbligazioni", in *La Logica nel Medioevo*, Andrzej K. Rogalski (ed.), (Milan: Editoriale Jaca Book SpA, 1999).

- "Theology and Physics in *De Sacramento Altaris: Ockham's Theory of Indivisibles*", in *Infinity and Continuity in Ancient and Medieval Thought*, Norman Kretzmann (ed.), (Ithaca: Cornell University Press, 1982), pp. 207-230.
- "Walter Burley and The Obligations Attributed to William of Sherwood" (with Paul Spade), *History and Philosophy of Logic* 4 (1983), pp. 9-26.
- "Knowledge, Freedom, and the Problem of Evil", *International Journal for the Philosophy of Religion*, 14 (1983), pp. 49-58.
-Reprinted in *The Problem of Evil*, Michael Peterson (ed.), (Notre Dame, IN: University of Notre Dame Press, 1992), pp. 317-330.
- "Dialectic", in *The Seven Liberal Arts in the Middle Ages*, David Wagner (ed.), (Bloomington: Indiana University Press, 1983), pp. 125-146.
- "*Hamartia* in Christian Belief: Boethius on the Trinity", in *Hamartia: The Concept of Error in the Western Tradition* (Lewiston, NY: Edwin Mellen Press, 1983), pp. 131-148.
- "Hoffman on Petitionary Prayer", *Faith and Philosophy*, 2 (1985), pp. 30-37.
- "The Anonymous *De arte obligatoria* in Merton College Ms. 306" (with Norman Kretzmann) in *Medieval Semantics and Metaphysics*, E. P. Bos (ed.), (Ingenium Pub., 1985), pp. 239-280.
- "The Logic of Disputation in Walter Burley's Treatise on Obligations", *Synthese* 63 (1985), pp. 335-374.
- "Absolute Simplicity", (with Norman Kretzmann) *Faith and Philosophy* 2 (1985), pp. 353-382.
-Reprinted in *Theos, Anthropos, Christos: A Compendium of Modern Philosophical Theology*, Roy Abraham Varghese (ed.), (New York: Peter Lang Publishing, 2000), pp.173-202.
- "The Problem of Evil", *Faith and Philosophy* 2 (1985), pp. 392-423.
-Reprinted in *Philosophy of Religion: The Big Questions*, Michael Murray and Eleonore Stump (eds.), (Oxford: Blackwell Publishing, 1999), pp. 227-240.
-Reprinted in part in *Delight in Thinking*, Scott C. Lowe and Steven D. Hales (eds.) (New York: McGraw-Hill Publishing Co., 2006).
- "Suffering for Redemption: A Reply to Smith", *Faith and Philosophy* 2 (1985), pp. 430-435.

- "Modern Biblical Scholarship, Philosophy of Religion, and Traditional Christianity", *Aletheia* 1 (1985), pp. 75-80.
- "Penelhum on Skeptics and Fideists", *Synthese*, 67 (1986), pp.147-154.
- "Dante's Hell, Aquinas's Theory of Morality, and the Love of God", *The Canadian Journal of Philosophy* 16 (1986) pp. 181-198.
 - Reprinted in *The Philosophers' Annual*, Patricia A. Athay, Patrick Grimm, and Michael Simon (eds.), (Ridgeview Publishing Company, 1988) pp. 236-53.
 - Reprinted in *Arguing About Religion*, Kevin Timpe (ed.) (New York: Routledge, 2009), pp. 500-510.
- "Atemporal Duration: A Reply to Fitzgerald", (with Norman Kretzmann), *Journal of Philosophy* 84 (1987), pp. 214-219.
- "Simplicity Made Plainer: A Reply to Ross", (with Norman Kretzmann), *Faith and Philosophy* 4 (1987), pp. 198-201.
- "Boethius's *In Ciceronis Topica* and Stoic Logic", in *Studies in Medieval Philosophy*, John Wippel (ed.), (Washington: Catholic University Press, 1987), pp. 1-22.
- "Ockham's *Summa Logicae*", in *Logos and Pragma. Essays on the Philosophy of Language in Honor of Professor Gabriel Nuchelmans*, Artistarium Series, L. M. de Rijk and H. A. G. Braakhuis (eds.), (Ingenium Publishers, 1987), pp. 141-159.
- "Logic in the Early Twelfth Century", *Meaning and Inference in Medieval Philosophy*, Norman Kretzmann (ed.), (Dordrecht: Kluwer Academic Publishers, 1988), pp. 31-55.
- "Atonement According to Aquinas", in *Philosophy and the Christian Faith*, Thomas Morris (ed.), (Notre Dame, IN: Notre Dame University Press, 1988), pp. 61-91.
- "Being and Goodness", (with Norman Kretzmann), in *Divine and Human Action: Essays in the Metaphysics and Theism*, Thomas Morris (ed.), (Ithaca, NY: Cornell University Press, 1988), pp. 281-312.
 -Reprinted in *Being and Goodness: The Concept of the Good in Metaphysics and Philosophical Theology*, Scott MacDonald (ed.), (Ithaca, NY: Cornell University Press, 1991).
 -Reprinted in Brian Davies (ed.), *Thomas Aquinas: Contemporary Philosophical Perspectives* (Oxford: Oxford University Press, 2002), pp. 295-323
 -An abbreviated version was published as "Being and Goodness in Aquinas", in *Knowledge and the Sciences in Medieval Philosophy*, Proceedings of the Eighth International Congress of Medieval Philosophy, vol. 3, Reijo Tyoringa, Inkeri Lehtinen, and Dagfinn Follesdal (eds.), (Helsinki, 1990).

- "Sanctification, Hardening of the Heart, and Frankfurt's Concept of Free Will", *Journal of Philosophy* 85 (1988), pp. 395-420.
 -Reprinted in *Perspectives on Moral Responsibility*, John Martin Fischer and Mark Ravizza (ed.), (Ithaca, NY: Cornell University Press, 1993), pp. 211-234.
 -Reprinted in *Free Will: Free Agency, Moral Responsibility, and Skepticism* volume IV of *Free Will: Critical Concepts in Philosophy*, John Martin Fischer (ed.), (New York: Routledge, 2005), pp. 395-420.
- "Visits to the Sepulcher and Biblical Exegesis", *Faith and Philosophy* 6 (1989), pp. 353-377.
- "Faith and Goodness", Godfrey Vessey (ed.), *The Philosophy in Christianity*, (Cambridge: Cambridge University Press, 1989) pp. 167-191.
 -Revised as "Aquinas on Faith and Goodness" and reprinted in *Being and Goodness*, Scott MacDonald (ed.), (Ithaca, NY: Cornell University Press, 1991), pp. 179-207.
- "Atonement and Justification", in *Trinity, Incarnation, and Atonement*, Ronald Feenstra and Cornelius Plantinga (eds.), (Notre Dame, IN: University of Notre Dame Press, 1989), pp. 178-209.
- "Providence and the Problem of Evil", in *Christian Philosophy* ed. Thomas Flint, (Notre Dame, IN: University of Notre Dame Press, 1990), pp. 51-91.
 -Abbreviated version "Die gottliche Vorsehung und das Boese" reprinted in *Fuldaer Hochschulschriften* 8 (Frankfurt/Main: Verlag Josef Knecht, 1989), pp. 7-29.
- "Intellect, Will, and the Principle of Alternate Possibilities", in *Christian Theism and the Problems of Philosophy*, Michael Beaty (ed.), (Notre Dame, IN: University of Notre Dame Press, 1990), pp. 254-285.
 -Reprinted in *Perspectives on Moral Responsibility*, John Martin Fischer and Mark Ravizza (eds.), (Ithaca, NY: Cornell University Press, 1993), pp. 237-262.
- "Theologically Unfashionable Philosophy" (with Norman Kretzmann), *Faith and Philosophy* 7 (1990), pp. 329-339.
- "Prophecy, Past Truth, and Eternity" (with Norman Kretzmann), in James Tomberlin (ed.), *Philosophical Perspectives*, 5 (1991), pp. 395-424.
- "Aquinas on the Foundations of Knowledge", *Canadian Journal of Philosophy*, supplementary vol. 17 (1991), pp. 125-158.
- "God's Obligations", in *Philosophical Perspectives* 6, James Tomberlin (ed.), (Atascadero, CA: Ridgeview Publishing, 1992), pp. 475-492.

- "Eternity, Awareness, and Action" (with Norman Kretzmann), *Faith and Philosophy*, 9 (1992), pp. 463-482.
- "Moral Authority and Pseudonymity", *Hermes and Athena: Biblical Exegesis and Philosophical Theology*, Eleonore Stump and Thomas Flint (eds.), (Notre Dame, IN: University of Notre Dame Press, 1993), pp. 59-70.
- "Biblical Commentary and Philosophy", in *The Cambridge Companion to Aquinas*, Norman Kretzmann and Eleonore Stump (eds.), (Cambridge: Cambridge University Press, 1993), pp. 252-268.
- "Introduction" in *The Cambridge Companion to Aquinas*, Norman Kretzmann and Eleonore Stump (eds.), (Cambridge: Cambridge University Press, 1993), pp. 1-11.
- "Aquinas on the Sufferings of Job", in *Reasoned Faith*, Eleonore Stump (ed.), (Ithaca, NY: Cornell University Press, 1993), pp. 328-357.
 -Revised and reprinted in *The Evidential Argument from Evil*, Daniel Howard-Snyder (ed.), (Bloomington, IN: Indiana University Press, 1996).
 -Reprinted in *Human and Divine Agency: Anglican, Catholic, Lutheran Perspectives*, ed. Michael McLain, (Lanham, MD: University Press of America, 1999).
- "Revelation and Biblical Exegesis: Augustine, Aquinas, and Swinburne", *Reason and the Christian Religion: Essays in Honor of Richard Swinburne*, Alan G. Padgett (ed.), (Oxford: Clarendon Press, 1994), pp. 161-197.
- "The Mirror of Evil", in *God and the Philosophers*, Thomas Morris (ed.), (Oxford: Oxford University Press, 1994), pp. 235-247.
 -Reprinted in David Shatz (ed.), *Philosophy and Faith: A Philosophy of Religion Reader* (New York: McGraw-Hill, 2002), pp. 292-299.
- "Blindingly Obvious Christian Anti-Semitism: A Reply to Griffiths", (with Norman Kretzmann), *Faith and Philosophy*, 11 (1994), pp. 279-285.
- "God's Knowledge and Its Causal Efficacy", (with Norman Kretzmann), in *The Rationality of Belief and the Plurality of Faith*, Thomas Senor (ed.), (Ithaca, NY: Cornell University Press, 1995), pp. 94-124.
- "Non-Cartesian Substance Dualism and Materialism without Reductionism", *Faith and Philosophy*, 12 (1995) pp. 505-531.
 -Reprinted in German as "Nichtcartesianischer Substanzdualismus und nichtreduktionistischer Materialismus: Thomas von Aquin über die Seele," in *Religionsphilosophie: Historische Positionen und systematische Reflexionen*, Matthias Junge, Michael Moxter, Thomas M. Schmidt (eds.), (Echter, 2000), pp. 47-74.

- “Susanna and the Elders: Wisdom and Folly” in *The Judgment of Susanna: Authority and Witness*, Ellen Spolsky (ed.), (Atlanta: Scholars Press, 1996) pp. 85-100.
 -A version of this paper, entitled “The Story of the Stone: Wisdom and Folly,” has been translated into Chinese and published in *East and West Philosophy of Religion* (Proceedings of Peking Symposium I, October 24-28, 1994, Peking University), Melville Y. Stewart and Zhang Zhigang (eds.), trans. Zhou Weichi, (Bethesda, MD: International Scholars Publications, 1998).
- “Libertarian Freedom and the Principle of Alternative Possibilities”, in *Faith, Freedom, and Rationality: Philosophy of Religion Today*, Daniel Howard-Snyder and Jeff Jordan (eds.), (Lanham, MD: Rowman and Littlefield, 1996), pp. 73-88.
 -An abbreviated version was published as "The Principle of Alternative Possibilities: Widerker's Argument against Frankfurt-Style Counterexamples, " in *Freedom and Moral Responsibility: General and Jewish Perspectives*, Charles H. Manekin (ed.), Menachem M. Kellner (assoc. ed.), (College Park, MD: University Press of Maryland, 1997).
- “An Objection to Swinburne’s Argument for Dualism”, (with N. Kretzmann), in *Faith and Philosophy* 13 (1996), pp. 405-412.
- “Boethius” in *The Encyclopedia of Classical Philosophy*, Donald J. Zeyl (ed.), (Greenwood Publishing, 1996).
- “Persons: Identification and Freedom”, *Philosophical Topics* 24 (1996), pp. 183-214.
- “Petitionary Prayer”, *Companion to Philosophy of Religion*, Charles Taliaferro and Philip Quinn (ed.), (Oxford: Blackwell Publishing, 1997), pp. 577-583.
- “Simplicity”, *Companion to Philosophy of Religion*, Charles Taliaferro and Philip Quinn (ed.), (Oxford: Blackwell Publishing, 1997), pp. 250-256.
- “Aquinas’s Account of Freedom: Intellect and Will”, *The Monist* 80 (1997), pp. 576-597.
 -Reprinted in *Thomas Aquinas: Contemporary Philosophical Perspectives*, Brian Davies (ed.), (Oxford: Oxford University Press, 2002), pp. 275-294.
 -Reprinted in *Aquinas’s Summa Theologiae*, Brian Davies (ed.), (Lanham, MD: Rowman and Littlefield Publishers, 2006), pp. 203-222.
 -A shorter version is published in *Proceedings of the 10th International Congress of Medieval Philosophy of the SIEPM*, 25-30 August 1997, Andreas Speer (ed.).
- “Saadia Gaon on the Problem of Evil”, *Faith and Philosophy* 14 (1997), pp. 523-549.
- “Awe and Atheism,” *Midwest Studies* 21 (1997), pp. 281-289.

- “Aquinas on Justice”, *Proceedings of the American Catholic Philosophical Association* 71 (1997), pp. 61-78.
 -Reprinted in part in, *Logos: Religijos, Filosofijos, Komparatyvistikos Ir Meno Zurnalas* 37 (2004), pp. 116-123, and continued in *Logos: Religijos, Filosofijos, Komparatyvistikos Ir Meno Zurnalas* 38 (2004), pp. 126-135.
- “Aquinas’s Account of the Mechanisms of Intellectual Cognition”, *Revue Internationale de Philosophie* 52 (1998), pp. 287-307.
- “The Problem of Evil and the Atonement,” in a Chinese translation in *East and West Religious Ethics and Other Essays* (proceedings of the Third Symposium of Chinese-Western Philosophy and Religious Studies, Peking University, October 16-18, 1996). Zhang Zhigang and Melville Stewart (eds.). Published in Beijing, China, by the Central Compilation and Translation Press (CCTP), 1997.
- “Eternity” (with Norman Kretzmann), *Encyclopedia of Philosophy*, (London: Routledge Press, 1998).
 -Reprinted in *Concise Routledge Encyclopedia of Philosophy* (2000).
- “Thomas Aquinas” (with Norman Kretzmann), *Encyclopedia of Philosophy*, (London: Routledge Press, 1998).
 -Reprinted in *Concise Routledge Encyclopedia of Philosophy*, (2000).
- “Philosophy of Religion”, *Encyclopedia of Philosophy*, (London: Routledge Press, 1998).
 -Reprinted in *Concise Routledge Encyclopedia of Philosophy*, (2000).
 -Revised version co-authored with Michael Rea forthcoming.
- “Eternity and God’s Knowledge: A Reply to Shanley”, *The American Catholic Philosophical Quarterly* 72 (1998), pp. 439-445.
- “Aquinas on the Mechanisms of Cognition: Sense and Phantasia”, in *Medieval Analyses in Language and Cognition*, Sten Ebbesen and Russell Friedman (eds.), in the series *Det Kongelige Danske Videnskabernes Selskab, Historisk-Filologiske Meddelelser* 77 (Copenhagen: Munksgaard, 1999), pp. 377-395.
- "Wisdom: Will, Belief, and Moral Goodness ", in *Aquinas's Moral Theory*, Scott MacDonald and Eleonore Stump (eds.), (Ithaca, NY: Cornell University Press, 1999), pp. 28-62.
- “Orthodoxy and Heresy”, *Faith and Philosophy* 16 (1999), pp. 487-503.
- “Dust, Determinism, and Frankfurt: A Reply to Goetz”, *Faith and Philosophy* 16 (1999), pp. 487-497.
- “Alternative Possibilities and Moral Responsibility: The Flicker of Freedom”, *The Journal of Ethics* 3 (1999), pp. 299-324.

- Translated into Chinese and reprinted in *Free Will and Moral Responsibility*, edited and translated by Xiangdon Xu, (Nanjing, China: Jiangsu People's Publishing House, 2006,) pp. 368-391.
- “The Mechanisms of Cognition: Ockham on Mediating Species”, *The Cambridge Companion to Ockham*, Paul Spade (ed.), (Cambridge: Cambridge University Press, 1999), pp. 168-203.
- “Word and Incarnation”, *Incarnation*, M. Olivetti (ed.), (Padua: Edam, 1999), pp. 543-554.
- “The God of Abraham, Saadia, and Aquinas” in *Referring to God*, Paul Helm (ed.), in the *Curzon Jewish Philosophy Series*, series ed. Oliver Leaman, (London: Curzon Press, 2000), pp. 95-119.
- “Second Person Accounts and the Problem of Evil” in *Perspectives in Contemporary Philosophy of Religion*, Schriften der Luther-Agricola-Gesellschaft 46, Timo Koistinen and Tommi Lehtonen (eds.), (Helsinki: Luther-Agricola-Society, 2000), pp. 88-113.
 - Reprinted in *Faith and Narrative*, Keith Yandell (ed.), (Oxford: Oxford University Press, 2001), pp. 86-103.
 - Reprinted in *Revista Portuguesa de Filosofia*, 57 (2001), pp. 745-771.
 - Reprinted in abbreviated form as “Reading Job: Second-Person Accounts and the Problem of Evil,” in *Ideas 8:1* (Research Triangle Park, NC: The National Humanities Center, 2001), pp. 20-35.
 - Reprinted a revised version printed as “Second-Person Accounts and the Problem of Evil,” in *Seeking Understanding: The Stob Lectures 1986-1998* (Grand Rapids, MI: Eerdmans 2001), pp. 497-529.
- “The Direct Argument for Incompatibilism”, *Philosophy and Phenomenological Research* 61 (2000), pp. 459-466.
- “Transfer Principles and Moral Responsibility” (with John Martin Fischer), James Tomberlin (ed.), *Philosophical Perspectives*, 14 (2000), pp. 47-55.
 - Reprinted in John Martin Fischer, *My Way, Essays on Moral Responsibility*, (Oxford: Oxford University Press, 2006), pp.175-181.
- “Francis and Dominic: Persons, Patterns, and Trinity,” *American Catholic Philosophical Quarterly*, Proceedings of the American Catholic Philosophical Association issue, 74 (2000), pp. 1-25.
 - Reprinted in *Universita. Verita nel tempo. Platonismo, Cristianesimo e contemporaneita: Studi in onore di Luca Obertello*, issue 67 (il nuovo melangolo, 2004) pp. 75-102.

- “Augustine on Free Will,” in *The Cambridge Companion to Augustine*, Norman Kretzmann and Eleonore Stump (eds.), (Cambridge: Cambridge University Press, 2001), pp. 124-147.
-Revised and reprinted in expanded edition of *The Cambridge Companion to Augustine*, forthcoming.
- "Introduction" in *The Cambridge Companion to Augustine*, Norman Kretzmann and Eleonore Stump (ed.), (Cambridge: Cambridge University Press, 2001), pp. 1-11.
- “Evil and the Nature of Faith,” in *Seeking Understanding: The Stob Lectures 1986-1998* (Grand Rapids, MI: Eerdmans 2001), pp. 530-550.
- “Aquinas’ Metaphysics of the Incarnation,” in *The Incarnation*, Stephen T. Davis, Daniel Kendall, SJ, and Gerald O’Collins, SJ (eds.), (Oxford: Oxford University Press, 2002), pp. 197-218.
- Reprinted in *A Reader in Contemporary Philosophical Theology*. Edited by Oliver Crisp. (London: T&T Clark, 2009), pp. 165-184.
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Payer, *Peter Abelard. A Dialogue of a Philosopher with a Jew and a Christian*, *Philosophical Review* 91 (1982), pp. 272-275.

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- Craig, *The Cosmological Argument from Plato to Leibniz*, *The Review of Metaphysics* 37 (1983,) pp. 701-703.
- Plantinga, *Does God Have a Nature?*, *The Thomist* 47 (1983), pp. 616-622.
- Swinburne, *Faith and Reason*, *Philosophical Review* 93 (1984), pp. 308-312.
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- Morris, *The Logic of God Incarnate*, *Faith and Philosophy* 6 (1989), pp. 218-223.
- Braine, *The Reality of Time and the Existence of God*, *Philosophical Review* 100 (1991), pp. 657-660.
- Dinneen, *Peter of Spain: Language in Dispute*, *History and Philosophy of Logic* 14 (1993), pp. 111-112.
- Swinburne, *Responsibility and Atonement*, *Faith and Philosophy* 11 (1994), pp. 321-328.
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- Elders, *The Philosophical Theology of St. Thomas Aquinas*, *Review of Metaphysics* 47 (1993), pp. 141-143.
- Van Inwagen, *God, Knowledge, and Mystery: Essays in Philosophical Theology*, *Philosophical Review* 106 (1997), pp. 464-467.

SELECTED LECTURES

- Meade-Swing Lecturer, Oberlin College (1993)
 Stob Lecturer, Calvin College (1998)
 Norman Kretzmann Lecturer, Valparaiso University (2001)
 Gifford Lecturer, University of Aberdeen, Scotland (2003)
 Cherry Teaching Award Lecture, Baylor University (2003)
 Beall-Russell Lecturer, Baylor University (2003)

Munger Lecturer, Saint Joseph College (2003)
 Suarez Lecturer, Spring Hill College (2004)
 Joseph Gregory McCarthy Lecturer, Pontifical Gregorian University, Rome, Italy (2004)
 Mary Olive Woods Lecture, Western Illinois University (2004)
 The Edwards Lecture, Saginaw Valley State University (2005)
 Wilde Lecturer, Oxford (2006)
 The Cardinal Pio Laghi Lecturer (2007)
 Merton Lecture, Columbia University (2008)
 Aquinas Lecture, Aquinas Institute (St. Louis, MO) (2009)
 Stewart Lectures, Princeton University (2009)
 Bitar Lecturer, Geneva College (2010)
 Inaugural Colbert Symposium Lecturer, Cornell University (2010)
 Annual Aquinas Medal Lecturer, University of Dallas (2012)
 Stanislaw Kaminski Memorial Lecturer, John Paul II Catholic University (Lublin) (2012)
 Larwill Lecturer, Kenyon College (2012)
 Killeen Lecturer, St. Norbert's College (2013)
 Bellingham Lecturer, Western Washington University (2013)
 John Woolman Lecturer, Malone University (2013)
 Aquinas Medalist Lecture, ACPA, (2013)

PROFESSIONAL ACTIVITIES

Editorial Board or Consultant: *Religious Studies, Truth* (1985-94); *American Philosophical Quarterly, Faith & Philosophy, Philosophy & Phenomenological Research, Science et Esprit, Revista Portuguesa de Filosofia* (2010-), *Notre Dame Philosophical Reviews, History of Philosophy Quarterly* (2010-2016), *Philosophisches Jahrbuch* (2009-), *The Journal of the Central European Society for Philosophy of Religion, Ratio* (2011-), *Journal of Analytic Theology* (2012-), *Boston Studies in Philosophy, Religion, and Public Life* (2012), *Scripta Philosophica* (2012-), *Acta Philosophia* (2012-).

Advisory Board for Book Series: *Studies in the History of Philosophy*, (Van Gorcum Press) (1985-94); *Religion in Philosophy and Theology*, (General Editor: Ingolf Dalferth) (Mohr Siebeck); *Cambridge Translations of Later Medieval Philosophy; Oxford Studies in Philosophy of Religion* (2008); *Oxford Philosophical Concepts* (General Editor: Christia Mercer) (2009); *Studies in Theological Interpretation*, (Baker Academic Press); *Collegium Metaphysicum* (Mohr Siebeck) (2011-); *Contemporary Scholasticism* (Ontos Verlag) (2011-); *Cambridge Dictionary of Philosophy* (2011-), *Oxford Studies in Medieval Philosophy* (2012).

Advisory Board for Centers, Institutes, or Foundations: Institute for Advanced Christian Studies (1993-1998); Center for Christian Studies at Gordon College (1999-2001); Chesterton House; Notre Dame Center for Philosophy of Religion (2002-); Institut für Religions-philosophische Forschung (Johann Wolfgang Goethe-Universität); Institute for Saint Anselm Studies (2002-2005); Bellarmine Program

& College of Arts and Letters, Saint Louis University (2009); St. Louis University Institute of Medieval Studies (2010-2012); C.S. Lewis Foundation (2010-); Templeton Foundation (2010-2013); Catholic Studies Center committee, Saint Louis University (2011-).

Committees in Professional Societies:

Executive Committee of Society for Medieval and Renaissance Philosophy (1982-88)
Program Committee of the American Philosophical Association (hence, APA), Eastern Division (1982), Central Division (1991)
Chairman, Nominating Committee, Society of Christian Philosophers (1985, 1986)
Executive Committee of the Society of Christian Philosophers (1987-90)
APA Advisory Committee to Program Committee (1987-88)
APA Committee on Future of the Profession (1988-89)
Committee on Fellowships for Pew Charitable Trusts (1990-92)
Executive Committee of the Central Division, APA (1993-1995)
Executive Committee, American Catholic Philosophical Association (1996-1999).
National Executive Board of the APA (2004-2007)
APA Central Division Nominating Committee (1999-2000)
APA Search Committee for New Executive Director (1999)
APA ad hoc Committee to Arrange Honorary Session for Philip Quinn (1999)
APA Committee to Award Prize for Innovations in Philosophy Programs (1999-2001)
APA Book Prize Committee (1999-2000)
APA Committee for Lectures and Publications (1998-2001)
Society of Christian Philosophers Committee on Christian-Muslim Relations (2008-2009)
Society of Christian Philosophers Committee on Dialogue with Eastern Europe (2008-2012)
APA Committee on International Cooperation (2009-2012)

Membership in Professional Societies: American Philosophical Association, Society of Christian Philosophers, American Catholic Philosophical Association, Metaphysical Society of America, British Society for the Philosophy of Religion, Société Internationale pour l'Étude de la Philosophie Médiévale, Finnish Academy of Science.

Other Professional Activity:

Lecturer, Telluride Association Summer Program at Cornell University (1977)
Lecturer, NEH Institute on Medieval Philosophy (Summer, 1980)
Lecturer, NEH Institute on Philosophy of Religion (1986)
Associate Editor, The Yale Library of Medieval Philosophy (1986-1998); Editor-in-Chief (1998-)
Lecturer, NEH Institute on Wisdom, Knowledge, and Teaching (Summer, 1993)
Lecturer, Pew Workshop on Philosophy of Religion (Summer, 1993)

Consultant, Lilly Project on Religion in Higher Education (1996-2000)
Guest editor, special issue of *Faith and Philosophy: Jewish Philosophy of Religion*, 1997.
Section editor for philosophy of religion, *Encyclopedia of Philosophy*, Routledge & Kegan Paul, 1998.
Judge for the 1999 Alpha Sigma Nu National Jesuit Book Awards
Director of the Traditio Program (2000-2002)
Member, Board of Electors for the Nolloth Professorship for the Philosophy of the Christian Religion, Oxford University (2001-2).
Invited Respondent to the Tanner Lectures by Harry Frankfurt, Stanford University (2004)
Evaluator for Oxford University's exercise in Distinguished Professor Awards (2008)
Judge for the C.S. Lewis Book Prize, St. Thomas Philosophy of Religion Project (2009-2012)
Reviewer, National Humanities Center – Fellowship Applications (2009-)
Reviewer, Templeton Foundation Grants for *Big Questions in Free Will* (Al Mele) (2010)
Project Advisor, “The Second Person in Science, Philosophy and Theology” (Andrew Pinsent and Peter Hobson, directors)